

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RADIANT STARS ENG SCH KHAIR RD ALIGARH UP
2	AFFILIATION NO.(IF APPLICABLE)	2130862
3	SCHOOL CODE (IF APPLICABLE)	60385
4	COMPLETE ADDRESS WITH PIN CODE	RADIANT STARS ENGLISH SCHOOL, KHAIR ROAD, ALIGARH, - 202001
5	PRINCIPAL NAME	MRS ANJU RATHI
6	PRINCIPAL QUALIFICATION	MA B ED
7	SCHOOL EMAIL ID	info@radiantstars.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9837039600

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.radiantstars.org/pdf/Affiliation_letter.pdf">www.radiantstars.org/pdf/Affiliation_letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.radiantstars.org/pdf/Society_registration_renewal_certificate.pdf">www.radiantstars.org/pdf/Society_registration_renewal_certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.radiantstars.org/pdf/NOC.pdf">www.radiantstars.org/pdf/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.radiantstars.org/pdf/Recog_certificate.pdf">www.radiantstars.org/pdf/Recog_certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.radiantstars.org/pdf/Building_safety_certificate.pdf">www.radiantstars.org/pdf/Building_safety_certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.radiantstars.org/pdf/Fire_safety_certificate.pdf">www.radiantstars.org/pdf/Fire_safety_certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.radiantstars.org/pdf/DEO.pdf">www.radiantstars.org/pdf/DEO.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.radiantstars.org/pdf/Water_health_sanitation_certificate.pdf">www.radiantstars.org/pdf/Water_health_sanitation_certificate.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.radiantstars.org/pdf/Fee_Structure_2021-22.pdf">www.radiantstars.org/pdf/Fee_Structure_2021-22.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.radiantstars.org/pdf/Calender21-22.pdf">www.radiantstars.org/pdf/Calender21-22.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.radiantstars.org/pdf/School_managing_committee.pdf">www.radiantstars.org/pdf/School_managing_committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.radiantstars.org/pdf/Parents_teachers_association.pdf">www.radiantstars.org/pdf/Parents_teachers_association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.radiantstars.org/pdf/Last_3yr_board_result.pdf">www.radiantstars.org/pdf/Last_3yr_board_result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS ANJU RATHI
2	TOTAL NO. OF TEACHERS	65
	PGT	13
	TGT	31
	PRT	21
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS SEEMA SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS DEEPTI BHARDWAJ

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	101	99	98	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	93	90	96.77	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8640
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 86
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 82
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Lc9koMFsa1g">https://www.youtube.com/watch?v=Lc9koMFsa1g</a>